

THE SYNDROME OF FALSE ABDUCTION

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I work on the alien abductions almost by 15 years and I noticed that there is also some by-product of the incredible phenomenon on the real alien interference situations. Actually it is true that the last years the radio, TV, cinema and newspapers have publicised in a worst way the alien problem and this kind of false information has produced an opinion that the abductions are the result of the schizoid approach of the people with psychological problems. But the things are not really going on in this way, or not totally in this way. The phenomenon of abductions appearing to the researchers even of minimum experience in this sector is totally real. It is also true that the subjects with strong psychological disturbs have nourished their imagination with news on abduction syndrome (AD) and so, nourished also their fears and doubts. It is necessary to clear the difference between the syndrome of false abduction and the abduction syndrome, cause that matter is dominated by those which repute themselves as experts of human's brain functioning, however they demonstrate just a total nescience. So some psychiatrists has classified the abduction syndrome as a syndrome of acute schizophrenia confusing it with the false abduction. Then how we can define the difference between these 2 syndromes, which are apparently so similar for inexpert observer? Of, course, declaring clearly the differences and defining their peculiar characteristics. The false abductee is always in good relations with his alien abductors. "The aliens are good and they have chosen him for something unclear that will be revealed by time, maybe during the next abduction " – say the aliens to the abducted subject. The aliens and the abductee have positive relations. The male and female are not differenced by the analysis of the phenomenon, but the common thing is the religious vision of experienced ufological phenomenon. The aliens are seen as divine creatures, spiritually and technologically superior beings. The subjects mentally captured by this syndrome of false abduction, are characterised by the lack of critical nature and culture, they are all religious, some of them in their own way, and they believe that the divinity has chosen them for some motivation for which they have to be considered as special ones: special in positive meaning, of course. We found the kids around 15 and 17 years old which were not getting enough attention by the members of their families and they substitute the lack of their parents' interest with the possible interest of some alien. The alien in this situation becomes a spiritual father of the kid and in his fantasy it never leaves him; it doesn't leave him especially in difficult moments when the parents seem absent. This aspect of the matter is common for the false abductees and such kind of people see Holy Virgin – the figure that is especially for the women is a real Mother, not only spiritual, but also physical, substituting the mother that is always absent or is not on the level of the false medium's expectations. So in this way we can discover also the male or female adult people missing the interest of opposite gender, which will sublime it in contact with some alien of opposite gender. The aliens are associated not only to mental perfection, but also to physical magnificence. In major part of cases so called light beings vision can be considered of this syndrome, even if not all cases are so explicit. There are also the descriptions of sexual acts between the false abductees and aliens. The thing that must be considered is the narcissist component of the subject that believes to be in the centre of attention of the aliens – gods, while if the gods really would exist; they wouldn't stop their attention on us the insignificant earth people. The idea of regain of auto-reference that the false abductee has got, is easily recognisable, cause he tries to put himself always in the centre of his stories: "the aliens told **me**... the aliens done to **me**... the aliens will do it for **me**...when they will be back to take **me** away...".

We have to consider that the common people of nowadays are interested to be known by others: to be recognised as the sons, fathers, lovers, professionals and ecc. and every time in case of lack of this attention there can come out the syndrome of false abduction, cause the subject reacts against this lack creating his own fantastic figure which would recognise him and give him the missing attention at home, at work, in society and so on. The slight difference between the false abductee and the real abductee is the fact that the first knows who he is, but

considers himself esteemed very few by others; cause himself doesn't appreciate him unconsciously. Believing that actually he doesn't cost anything, and so doesn't dare the estimation of the mates, he creates his own figure superior from the other level, sometimes mystic, divine, extraterrestrial that can give him the love that himself doesn't dedicate him. The real abductee doesn't know who is he and he is present with big crisis of identity. Those doubts regarding his profound identity may be demonstrated by the phrases of the subject:

"Don't know...sometimes I feel myself arrived from another planet... I have always believed that my parents are not actually my real parents...I hate the human beings and I have nothing common to them ..." these are not the problems of schizophrenia, but they are deriving from other experienced factors which the abductees have passed through in their life. But I don't want to talk about this aspect here, cause here I wish to show the evidence in order to distinguish those 2 syndromes in easiest and most exact way. The subject abducted really is never religious by the catholic point of view, furthermore, he gets disgusted from Catholicism, he doesn't want to have anything to do with aliens, even if during the first approach he can be confused between 2 behaviours:

"...I'd like them come back... but if they come back, I get afraid...".

The false abductee is extremely positive regarding the aliens, he hopes that they will be back soon and will take him away with them, this could be a price that the humanity has refused to give him, in this way he can demonstrate to everybody his supremacy recognised by the aliens. What is the reason of the dichotomy that we note in the behaviour of real abductee towards the aliens? Among many factors there are first of all the experiments done on the abductees by the aliens against their will and also the temptation of abductee by false promises that never become real. Actually we have to consider also the multiracial component of the aliens. The majority of our abductees have been in contact with many alien races, some are totally hostile, some are indifferent and some of them inspire a trust, however the abductee finds out some doubts from his experience regarding it:

"...It seems that they love me, but sometimes I think that it is an ingenuous state of soul... as if they want to make me believe that they love me, but actually, it is just a recite..."

The false abductee has no doubt: the aliens are good and they love him. But the false abductees have not the emotional sphere in their memories, so they miss a very important part of the memory. Actually we know that the difference between the false and real memories is right in that point, the real memories include also all the sensations, emotions and odours, temperatures, colours, the roughness of the touched materials, the taste and so on. Furthermore, the false abductees have nothing to remember under the regressive hypnosis. So is the same also in the test: the false ones answer negatively to the questions that the real abductees answer positively, in the same time there are missing the objective proves (cicatrices, implants, specific memories), these are totally absent in false abductees. There are 3 different types of abduction: the first one is the real abduction syndrome (AD), the second one is the syndrome of false abduction (SFA) and the third one is the situation in which there is a total absence of memories – real or imaginary regarding a possible abduction.

Until now I didn't note the experts of sector, ufologists, psychologists or psychiatrists making difference on that point and as usual today it is left to me.